

Reading 5

ACTION IS THE DUTY AND REWARD IS NOT THY CONCERN is the very lesson which was imparted to Arjuna by Lord Krishna in the holy book GITA. **AS YOU SO YOU REAP** is the teaching we find in the Ramayana. There is no doubt that we should work without any care for the result. Work is not only counted in this world but counts something for the next world also. Good people are always praised in this world. On the other hand bad workers are cursed everywhere. No doubt they are famous for their bad works. It is an admitted fact that they are duty bound to their work. If we take it sincerely, we will find some other story in respect of famous dacoits. These dacoits have principle aim to work. Work is worship for them. They may face anything to get their work done even at the cost of their life and get themselves safe. Such was the case with fighters for freedom. There's no life without work. Great personalities of the world have become famous on account of their work only. Until we make an effort we cannot even eat our food. Life is dull without work. It is useful only if we work ever. **WORK IS WORSHIP** is the main object of life. Laziness and dullness are the curse of life. There is no personality without life. The successful industrialists have understood the value of work. They devoted themselves to their work ever in their life. Work is the only concerns with men while reward is the concern in the hands of the almighty. Disappointment and vacillation are nothing but the curse of life. Fortunes favor the brave. Brave persons are always famous and rewarded. Vivekananda, Swami Dayanantha and, Mahatma Gandhi all sacrificed themselves on the altar of work. Certainly work was worship for them. Our first Prime Minister, late Pt. Jawaharlal Nehru was in favor of worship of work. Such workers may uplift the standard of their lives in true sense. They worship their work first

and anything else afterwards. Thus work is worship in our life without which the life will be aimless.